



Multicultural Greek Council Colorado State University



<https://fsl.colostate.edu/about/governing-councils/multicultural-greek-council-mgc/>

November 9, 2020

- I. Call to Order**
 - a. Time: 4:30 p.m.
 - b. Second: [BGN]
- II. Roll Call**
- III. Approval of Minutes**
- IV. First Open Period**
- V. Executive Officer Reports**
 - a. President (mgccsupresident@gmail.com)

As the number of cases of COVID Rise take care of each other, follow the CDC guidelines along with CSU guidelines.
Excited to keep moving forward with the next step of the slating process.
 - b. Executive Vice President (mgccsuvicepresident@gmail.com)
 - Excited to welcome new Exec Board
 - Have a great week and stay safe
 - c. Vice President of Judicial Affairs (mgccsu.judicialaffairs@gmail.com)

Larimer county has been moved to a Safer at Home Level 2, if you want more details you can see them here
<https://www.larimer.org/spotlights/2020/11/05/larimer-county-move-safer-home-level-2-yellow>
 - d. Vice President of Risk Reduction (mgccsu.riskmanagement@gmail.com)
 - Be safe and have a good rest of your week.
 - e. Vice President of Scholarship (mgcscholarshipcsu@gmail.com)

No Report
 - f. Vice President of Council Development (mgccsudevelopment@gmail.com)

No Report, just have a great week! Stay warm!
 - g. Vice President of Council Events (mgccsuevents@gmail.com)

Have a great week :)
 - h. Vice President of Public Relations (mgccsu.publicrelations@gmail.com)

Thank you to those that filled out the recognition forms. I will be posting those the week after break! Have a great week!



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VI. Chapter Reports

- a. Alpha Phi Gamma National Sorority, Inc.
Have a safe and fun week!
- b. Beta Gamma Nu Fraternity, Inc.
Thank you to my brother Leo for representing us on the MGC exec board
- c. Delta Xi Nu Multicultural Sorority, Inc.
Hope everyone is staying safe and healthy.
Nov. 18th @6pm we will be holding a zoom call to discuss drinking and driving. Zoom Info; (can also be found on instagram)
Meeting ID: 991 2128 0922
Password: 023121
We will also be having a fundraiser at Chipotle on December 9th between 5pm and 9pm. Hope to see you all there!!!
- d. Gamma Zeta Alpha Fraternity, Inc.
Have a safe and blessed week.
- e. Kappa Delta Chi Sorority, Inc.
Stay safe everyone!
Our colony at the University of Northern Colorado became an official chapter!
- f. Lambda Sigma Upsilon Latino Fraternity, Inc.
Have a good week and stay safe!
- g. Lambda Theta Nu Sorority, Inc.
We are excited to have one of our sisters run for MGC president. We hope everyone has a great week and stays safe!
- h. Nu Alpha Kappa Fraternity, Inc.
The second half of our chapter will do Highway clean up
- i. Omega Delta Phi Fraternity, Inc. (absent)
No Report
- j. Pi Lambda Chi Latina Sorority, Inc.
Stay safe and follow guidelines! Have a good week.



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- k. Sigma Lambda Beta International Fraternity, Inc.
Have a good week
- l. Sigma Lambda Gamma National Sorority, Inc.
Have a great week!
- m. Sigma Omega Nu Latina Interest Sorority, Inc.
Have a great week and stay warm!

VII. Advisor Reports

- a. Amanda Taylor (amanda.taylor@colostate.edu)
 - i. FSL Individual Award Nominations
 - 1. **Please submit an [Individual Award Nomination Form](#) by Friday, November 13, 2020 at 5 p.m.**
 - 2. Descriptions of each award can be found [here](#).
 - a. Chapter Advisor or the Year
 - b. Chapter President of the Year
 - c. Fraternity/ Sorority Emerging Leader
 - d. Fraternity/Sorority Member of the Year
 - e. Living the Ritual
 - f. Outstanding Campus Involvement
 - g. Outstanding Community Service & Philanthropy
 - h. Outstanding Diversity, Social Justice, & Inclusion
 - ii. Native American Heritage Month
 - 1. For information about engagement opportunities please visit <https://nacc.colostate.edu/wp-content/uploads/sites/20/2020/11/NAHM2020.pdf>

VIII. Old Business

- a. **Voting on the 2021 Executive Board Slate**
 - i. **Voting to Confirm Entire Slate: <https://forms.gle/LkmdyDranE2iJCe19>**
 - ii. **Vote by Officer: <https://forms.gle/mEQvtFfnu7P1sdKR7>**
- b. **2021 Exec Board Slate passed with a 12-0**

IX. New Business

X. Second Open Period

XI. Adjournment

- a. Time: 5:30 p.m.
- b. Second: [DXN]